

CATHEDRAL
BASILICA



OF SAINT LOUIS



FOURTH SUNDAY OF EASTER
APRIL 30, 2023

**MASSSES ON
THE LORD'S DAY**

5:00 pm Sat (vigil)
8:00 am, 10:00 am,
12:00 noon, 5:00 pm

LiveStreaming of
Sunday Mass and daily
Mass offered **at 8:00 am**

WEEKDAY MASSES

7:00 am (Mon-Fri)
8:00 am (Mon-Sat)
12:05 pm (Mon-Fri)

OPEN WEEKDAYS

6:30 am – 5:00 pm

**LITURGY OF THE
HOURS**

Evening Prayer
4:30 pm (Sat)

**OPEN SATURDAY/
SUNDAY**

7:00 am – 6:30 pm

CONFESSIONS

7:30–8:00 am
(Monday through Friday)

3:30–4:50 pm (Sat)
9:00–9:50 am (Sun)
11:00–11:50 am (Sun)

**PERPETUAL HELP
DEVOTIONS**

Following 8:00 am &
12:05 pm Mass (Tues)

**EUCCHARISTIC
ADORATION**

3:30 pm–4:30 pm (Sat)
8:30 am–11:45 am
(Every First Friday)



WELCOME TO OUR VISITORS

Archbishop Mitchell T. Rozanski and the people of the Archdiocese of St. Louis welcome you and hope that your time in our Mother Church may be an opportunity to share our faith and joy in Jesus Christ.

Please enjoy the beauty of this building dedicated to the glory of God and built for the inspiration of all who enter. Public tours of the Cathedral led by volunteer guides are available *most weekdays*, call for availability.

All visitors who are not of the Catholic faith are welcome to join us in prayer, but not to receive Holy Communion. Reception of Holy Communion is a sign of unity of faith and full membership in the Catholic community. Together let us pray for the eventual unity of all believers.

If you desire to become a member of the Catholic Church or to become a member of the Cathedral Basilica Parish, please complete a registration card, available at the entrances the church.

All contributions to the Cathedral Basilica parish, ministries, and maintenance are sincerely appreciated.

CATHEDRAL CONCERTS
314.533.7662

TOURS
314.373.8205

Mass Intentions

Specific Mass intentions for each scheduled Mass listed regularly in this bulletin are made by individual request. Requests for Mass intentions may be directed to the rectory by calling 314-373-8202.

Cathedral Tours

Tours of our beautiful church are available during the week (pending other events). To book a tour, please visit our website to submit a "tour inquiry" form (<https://cathedralstl.org/tour-info>) or contact Susie Irons at 314-373-8205.

If you are interested in volunteering as a docent, please contact SusieIrons@cathedralstl.org

MASS INTENTIONS

Sun. Apr. 30th - Fourth Sunday of Easter

8:00 a.m. Cary Renz
10:00 a.m. Jack Stelzer
12:00 p.m. Ana Teresa Gallego
5:00 p.m. Deacon William Walbridge

Mon. May 1st - Easter Weekday

7:00 a.m. Teresa & Francis Farrow & Family
8:00 a.m. Joseph & Kathryn Darpel
12:05 p.m. Diane Garea

Tues. May 2nd - St. Athanasius

7:00 a.m. Fred Stetler
8:00 a.m. Al Marmino
12:05 p.m. Jean Heiss Donegan

Wed. May 3rd - Sts. Philip & James

7:00 a.m. Michael Weisbrod
8:00 a.m. Jeanne Marie Rueth
12:05 p.m. Jeanne Rueth

Thur. May 4th - Easter Weekday

7:00 a.m. Joseph & Kathryn Darpel
8:00 p.m. Charles E. Whitten
12:05 p.m. Jack Connell

Fri. May 5th - Easter Weekday

7:00 a.m. Terry & Cheryl Callahan
8:00 a.m. Virginia Mary Wurthmann
12:05 p.m. Joseph & Kathryn Darpel

Sat. May 6th - Easter Weekday

8:00 a.m. Kayden Mattingly
5:00 p.m. Frank Banaszek

Sun. May 7th - Fifth Sunday of Easter

8:00 a.m. Paul Bader
10:00 a.m. Arthur & Virginia Eultgen
12:00 p.m. Devon P. Weaver
5:00 p.m. Joseph & Kathryn Darpel



FROM OUR RECTOR

Dear Parishioners,

This weekend we say goodbye to the two seminarians that have been with us on weekends during the academic year. Deacon George Rhodes will be ordained a Priest in May of 2023 for the Archdiocese of Kansas City in Kansas. He attended St. James Academy, and his home parish is St. John Paul II in Olathe, KS. When asked why he wanted to be ordained a priest, he said: "I want to be a priest primarily because I believe God is calling me to be one. I want to do whatever He wants from me, and I think He wants me to be a priest for Him. If this is His will, then the priesthood will be what makes me happiest in this life and is the most fruitful for myself and His plan."



Ben Wolf is completing his 1st year of Theology. After completing a degree in accounting, Ben entered the seminary for the Archdiocese of St. Louis. Ben's home parish is Holy Infant in Ballwin. During his time at the Cathedral Parish, has been assisting as the seminarian master of ceremonies for Archdiocesan Liturgies. I am so grateful to them both for all their support during their time with us at the Cathedral Basilica. Please keep them in your prayers.

In 1955, Pope Pius XII instituted May 1 to be the Feast of Saint Joseph the Worker. This feast, which perhaps intentionally coincided with "May Day" and "International Workers Day," seeks to remind us of the spiritual dimension of man's daily work. In holding Saint Joseph as the patron saint of workers and in establishing this feast day, the Church reminds the world of the sacredness of our labors, and of our dignity in the workplace.

Ever since the beginning of his creation, man's dignity has been inherently linked to his work. Genesis 2:5 relates that before the creation of human beings, "there was not a man to till the earth." After Adam's creation, God places the first man in the Garden of Paradise. In so doing, God specifically intends Adam to care for creation: "The Lord God took the man, and put him in the Garden of Eden, to till and keep it" (Genesis 2:5). God then charges Adam to subdue the earth, giving him charge over creation and those in it.

From a Catholic perspective, May 1 entails much more than just celebrating worker's rights. In choosing St. Joseph as the patron saint of workers, the Church reminds the world of the sanctity of work.

Monsignor Henry Breier

PASTORAL STAFF

ARCHBISHOP OF ST. LOUIS
The Most Reverend
Mitchell T. Rozanski

RECTOR
Monsignor Henry Breier
314.373.8206
breier@cathedralstl.org

SENIOR ASSOCIATE
Monsignor Gregory Mikesch
314.373.8207
mikesch@cathedralstl.org

PAROCHIAL VICAR
Reverend Zachary Povis
314.373.8204
zacharypovis@archstl.org

DEACON
Deacon John Curtin
Deacon Dean Mandis
Deacon George Rhodes

**DIRECTOR OF
SACRED MUSIC**
Mr. Andrew Kreigh
314.373.8228

BUSINESS MANAGER
Mr. Tom Fasl
314.373.8231

OFFICE MANAGER
Mr. Andrew Specht
314.373.8202

EVENTS MANAGER
Ms. Mary Ann Fox
314.373.8208

TOURS - ST. JOHN'S BIBLE
Ms. Susie Irons
314.373.8205



ARCHBISHOP'S COLUMN

The month of May begins with a focus on newness

Feast days, Scripture readings and All Things New all bring the theme to mind

Dear brothers and sisters in Christ,

We move into May this week.

On May 1, we celebrate the feast of St. Joseph the Worker. In addition to the fact that it's a new month, there are three other kinds of "newness" associated with this feast.

First, Joseph is associated with a new intervention of God in salvation history — the Incarnation.

Second, Joseph and Mary bring a new kind of marriage and a new kind of fruitfulness into the history of God's people. St. John Paul II pointed this out in his Theology of the Body audiences when he said: "The marriage of Mary with Joseph (in which the Church honors Joseph as Mary's spouse and Mary as his spouse) conceals within itself, at the same time, the mystery of the perfect communion of persons, of Man and Woman in the conjugal covenant, and at the same time the mystery of this singular 'continence for the kingdom of heaven': a continence that served the most perfect 'fruitfulness of the Holy Spirit' in the history of salvation. Indeed, it was in some way the absolute fullness of that spiritual fruitfulness, because precisely in the Nazarene conditions of Mary and Joseph's covenant in marriage and continence, the gift of the Incarnation of the Eternal Word was realized" (Theology of the Body, 75.3).

Third, because the feast of St. Joseph the Worker was a new feast in the Church. It was instituted in 1955 by Pope St. Pius XII to provide an alternative to Communist "May Day" celebrations. Newness abounds in the background of this feast day!

This week's readings also highlight new things. For example, we hear about the entry of the Gentiles — as Gentiles — into the people of God. That was new and unexpected in the early Church! We also hear how, at Antioch, the new name of "Christians" was first used to describe disciples. Newness abounds in

**ARCHBISHOP
MITCHELL
ROZANSKI**

**SERVE THE LORD
WITH GLADNESS**



the readings this week!

On May 2, we celebrate the feast of St. Athanasius. Athanasius was the great defender of a new term in Church history, one that stands at the heart of the Creed. The term in Greek was "homo-ousios." We're more familiar with the English equivalent, consubstantial. This term was crucial in responding to the error of Arianism, which held that Jesus was not truly divine. If Jesus was not truly divine, that would mean that He couldn't really be the savior! So you could say that this new term was pretty important for our faith.

Everywhere we turn this week newness abounds: a new month; feast days for which 'newness' is in the background; readings that emphasize new things in the early Church.

And all of that is on my mind because, at the end of the month, I will announce two new things.

First is the parish plan for All Things New. That, perhaps, is the main thing people are focused on. But just as importantly, in my mind, I'm going to have some things to say about what I think a new evangelization could mean for our parishes. To be clear: I'm not going to set out a complete program, a "how to" kit with complete instructions. But I do want to kick-start the conversation in a substantial way because this, the new evangelization, is what parish restructuring is meant to serve.

As we begin the month with a focus on new things, I look forward to sharing new things with you at the end of the month as well.

Note: This column appeared in the St. Louis Review for April 29 & 30 and may be read in the print edition or at <https://it.ly/35eiOXr>



World Day of Prayer for Vocations

World Day of Prayer will be observed today, Sunday, April 30, 2023 also known as "Good Shepherd Sunday." The purpose of this day is to publicly fulfill the Lord's instruction to, "Pray the Lord of the harvest to send laborers into his harvest" (Mt 9:38; Lk 10:2). Please pray that young men and women hear and respond generously to the Lord's call to the priesthood, diaconate, religious life, societies of apostolic life or secular institutes.



Prayer for Seminarians

O Lord Jesus Christ, great High Priest, lead our seminarians in Your unerring footsteps; so that they may become priests who are models of purity, possessors of wisdom and heroes of sacrifice. Teach them generosity and detachment from worldly goods; but above all, teach them to know You and to love You, the One and Only Eternal Priest.

Amen.

The Gospel of the Lord

Jesus said :

"Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as the shepherd calls his own sheep by name and leads them out.

When out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice. But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers."

Although Jesus used this figure of speech, the Pharisees did not realize what he was trying to tell them.

So Jesus said again, "Amen, amen, I say to you, I am the gate for the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them.

I am the gate.

Whoever enters through me will be saved, and will come in and go out and will find pasture.

A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly."

John 10:1-10





APRIL 30, 2023

Please consider a gift to the Annual Catholic Appeal.

Let us *Reach out in Love* to those who are most in need so they can experience the Lord's mercy in our embrace.

Text
"ACA" to 243725

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TO GIVE**

**SCAN
TO GIVE**

aca.archstl.org

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ONLINE**
THANK YOU for your support to the *Annual Catholic Appeal*!Give online at aca.archstl.org
or text "ACA" to 243725Your gift matters. Thank you for giving to the 2023 *Annual Catholic Appeal*.

Total Pledge: \$ _____ ☐ I'm unable to participate
 Today's Payment: \$ _____ ☐ Check ☐ Credit Card
 Pledge Balance: \$ _____ ☐ My employer will match my gift.

Make checks payable to the *Annual Catholic Appeal* unless your employer will match your gift. See reverse side for details.
 Return completed pledge card to your parish or by mail to: *Annual Catholic Appeal, PO Box 66780, St. Louis, MO 63166-6780*

Signature _____ Date _____
 Email _____

Select one of the following payment plans for your pledge balance:

- (1) ☐ Ten monthly payments: Jul 2023–Apr 2024
 (2) ☐ Four quarterly payments: Jul and Oct 2023, Jan and Apr 2024
 (3) ☐ Three payments: Jul, Oct and Dec 2023
 (5) ☐ Specify payment months: _____

Select payment option (Automatic withdrawals and credit card payments are processed on the 20th of the month):

- (1) ☐ Bill Me ☐ Gift of Stock* ☐ IRA* ☐ Donor-Advised Fund*
 (2) Automatic Withdrawal: ☐ Checking ☐ Savings

Bank Name _____

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- (3) Credit/Debit Card: ☐ Mastercard ☐ Visa ☐ Discover ☐ American Express

Card # |

Exp Date _____

Stewards of the ACA Sustained Giving

You can make ongoing monthly gifts automatically and securely from your bank account or credit card.
 To sign up, please visit aca.archstl.org and select 'recurring gift' when making your online donation.

*For more information, contact us at
 314.792.7680 or acaoffice@archstl.org

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The Good Shepherd

Growing up in Wyoming, I have some experience with the importance of shepherds. Indeed, shepherds are still needed in today's times. The reason being is that sheep are extremely docile creatures that have no built-in protection to defend themselves. They aren't very fast, they don't have claws or sharp teeth, and they can't climb trees or even fly away from danger. Therefore, in order for sheep to be safe, they require a shepherd.

Today's Gospel from Luke points us to the truth that no one could ever care for and love us as deeply, faithfully, and eternally as God does. If we trust only in ourselves and rely solely on us, we will ultimately find the limit to our knowledge, love, and even our overall well-being. Luke tells us that God alone is in whom we must place all of our trust.

One of my favorite hymns, which my wife walked down the aisle to at our wedding, is "Come thou font of every blessing." Some of the lyrics to this beautiful hymn could be applied to our Gospel of the Good Shepherd: "Let that grace now, like a fetter, bind my wandering heart to thee. Prone to Wander, Lord, I feel it, prone to leave the God I love; here's my heart; O take and seal it; seal it for thy courts above."

Interesting, that just like the sheep, we are prone to wander and require a shepherd to guard us and keep us all safe. It is important to note that Jesus contrasts the hired shepherd from the shepherd who owns the flock of sheep. Why? Because we must think: what if this is just a job for the shepherd? What if he doesn't feel any loyalty to or love for the sheep he is shepherding? The sheep's safety could be in jeopardy. Jesus quickly points out the truth: who is more likely to take care of the house, the owner, or the renter?

Through the Gospel, Jesus tells us that He is the good shepherd and that He truly cares about his sheep. He knows each one of them by name, and He takes a personal interest in all of them. We know this to be true because he told us so. Isaiah 43:1 states "But now, thus says the Lord, who created you, Jacob, and formed you, Israel: Do not fear, for I have redeemed you; I have called you by name; you are mine." Clearly, He does not see us as just a job, or just as sheep that belong to someone else. Jesus redeemed us through His passion, death, and resurrection. Recently, we heard the passage in which Jesus said, "Greater love has no person than to lay down His life for another."

As Jesus is on the cross the crowd of chief priests mocked him by saying, "He saved others, but he can't save himself! He's the king of Israel! Let him come down now from the cross, and we will believe him." We all know that if Jesus wanted to come down from the cross, he could have, but he chose not to. Why? Because He loves us. He would rather die than stop loving us. Jesus' choice to die on the cross that we might have eternal life shows us that God's infinite love for us is entirely limitless. The Good Shepherd does not discriminate. He is the God of rejects, thieves, murderers, and sinners as well as the God of saints, the faithful, and those who walk in His ways. Moreover, he is the God of you and the God of me. The God who knows each one of us by name.

The image of the Good Shepherd is a reminder that God wants to be a part of us. He wants to be with us in the good times and the bad. He wants to endure the human condition with us through our losses, disappointments, pain, and anything that can make life seem dark and less than desirable. Through all of it: God wants to be with us. Are you willing to let Him?





A Thought on The Sanctity Of Life

“People often say, “I could never handle a child with a disability.” But the beauty of parenting is that you aren’t given a child with a disability. You are given your child with a disability. Your child enters the world in a relationship with you, and that changes everything. You are not called to ‘handle’ a disability. You are called to love a particular person, and caring for him or her grows out of that love.”

USCCB Secretariat of Pro-Life Activities, “A Perfect Gift”

What Catholics Believe



Join us at the Cathedral Basilica two Wednesdays a month, when Fr. Povis will present an in-depth theological reflection on the articles of the Apostles’ Creed.

-6:30pm in Boland Hall

-50 minute presentation followed by social

-Feel free to bring food and drink

-Designed for adults, but all are welcome!

Next Session

May 3

“Suffered Under Pontius Pilate, Part II”

May 24

“Was Crucified, Died, and was Buried...”

Daily Readings for the Week...

The readings are included each week so that the parishioners who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Readings for the Week April 30, 2023 through May 7, 2023

Sunday: 49: Acts 2:14a, 36-41 Ps 23:1-6 1 Pt 2:20b-25 Jn 10:1-10
Monday: 279: acts 11:1-18 Ps 42:2-3; 43:3-4 Jn 10:11-18
Tuesday: 280: Acts 11:19-26 Ps 87:1-7 Jn 10:22-30
Wednesday: 561:1 Cor 15:1-8 Ps 19:2-5 Jn 14:6-14
Thursday: 282: Acts 13:13-25 Ps 89:2-3, 21-22, 25, 27 Jn 13:16-20
Friday: 283: Acts 13:26-33 ps 2:6-1 Jn 14:1-6
Saturday: 284: Acts 13:44-52 Ps 98:1-4 Jn 14:1-6
Sunday: 52: Acts 6:1-7 ps 33:1-2, 4-5, 18-19 1 Pt 2:4-9 Jn 14:1-12

PRAY FOR THE SICK

It is our responsibility in the Lord to remember the sick, who are especially close to the Redeemer in their suffering.

Linda Baldwin
Janice Bashford
Barbara Beckemeyer
Ben Janson
Jennifer Jaswal
Edwin Ayala Padilla
Pauline Price
David Washington
Dorothy Quinn
Mary Leah Kovarik

Kelvin Ayala Reyes
Mary Riley
Vivian Rachel Rossen
Resy Sanchez
Mickey Shears
Mary Anne Work
Betty Ytzaina
Sharon Kay Moore
Durie Shiebler
Teri Svehla



STEWARDSHIP ALIVE!

Cathedral Pro-Life Ministry
presents

Mother's Day Rose Sale

Single Stem Roses, \$3 each
(Cash Only, no checks please)

All proceeds to benefit Birthright

Saturday, May 13
5 pm Mass

Sunday, May 14
8am, 10am, and 12noon Masses

Cathedral Basilica, Front Plaza

Catholic Charities

Marygrove is a ministry of Catholic Charities that provides a safe home, compassionate care, and high-quality mental health services to children who have experienced significant trauma. Marygrove helps children heal and grow, equipping them for their future. Through a broad spectrum of residential and community-based programming, Marygrove enriches the lives of many children, teens, and young adults each year at their home in Florissant.

Volunteer Mentors are needed. Mentors serve as role models and help young people feel confident about their future. Spending a few days out of your month can make a huge impact on a child's life.

To get involved or for more information, please contact Linda Pallmann.

Anima Christi Young Adults

Anyone between the ages of 18 and 39 is invited to join in prayer and fellowship with the young adult community of the Cathedral Basilica on **Thursday, May 4th**. Our gathering begins with Holy Hour at 5:30pm and Mass at 6:30pm (enter through the west door, by the playground). Followed by dinner in Boland Hall. Please join us, in full or in part, to deepen your relationship with Christ and with one another.

Hours for Fr. Marco

Fr. Marco offers spiritual discussion and confession Tuesday - Friday from 10:00 a.m. to 12:00 p.m. and 2:00 p.m. to 4:00 p.m. You will find him just off the Narthex of the Cathedral. Walk-ins are welcome and no appointment is necessary.

OFFERTORY COLLECTION FOR
THE WEEKEND OF 4/22/2023-4/23/2023

Offertory	\$4,075.00
Loose	\$3,243.54
Online Giving	\$4,011.79
Cathedral Candles	\$448.04
Cathedral Landscaping	\$75.00
Cathedral Maintenance	\$75.00
Confirmation	\$4,181.00
St. Louis Review	\$35.00
Priests Retirement	\$40.00

Weekly Thoughts on Giving

"And Peter said to them, 'Repent, and be baptized, every one of you, in the name of Jesus Christ...'"
Acts 2:38

The word "repent" means to turn from sin - to change our thoughts, words and actions. Change that is permanent comes from within - a transformation or conversion of heart. This requires prayer, discipline and perseverance. Change is hard. The first step is recognizing that we are broken and that we need God's help. The good news - we are not alone in our journey. Ask Jesus daily for guidance and patiently listen for his response.

**LITURGICAL MINISTERS FOR MAY 6 & 7, 2023**

Extraordinary	Lectors	Ministers of Care	Servers	Ushers
5:00 p.m. (Sat) No Cup Ministers At Any Mass This Weekend	Mary Ann Cheng John Willard		Doug Weber	Bob Sutter Jerry Pastore Matt Colvin Chris Newgent
8:00 am	Barb Murray Phoebe del Castillo	Burmester, Weisbrod, Taylor	Doug Weber Kevin Mattingly	Dave Meyer Frank Snyder
10:00 am	George Capps David Parr		TBD	Barb Murray Susan Metheny Jerry Danekas
12 Noon	Doug Weber David Parr		TBD	Willie Stevens Vito Alu Lawanda Reason Barb Murray
5:00 pm	Erin Heathman John Stith		Brak Welby	Willie Kelsey Charlie Hapke Pat McCann

Parish Information**Registration in Parish**

To join our parish, please register online at <https://cathedralstl.org/about-basilica/parish-life> or call the rectory at 314-373-8202.

Online Giving is a secure and convenient web-based service to make your weekly or monthly contributions to Cathedral Parish from your computer, or laptop, or tablet. Simply access the Cathedral website (www.cathedralstl.org) and go to **Parish Online Giving** under the "GIVE" tab. Then follow the easy instructions to set up your secure account and authorize your contributions to be automatically withdrawn from your bank account on the date you specify.

Baptism of Infants

Parents requesting Baptism should be registered members of the parish. To schedule baptisms or register for baptismal preparation classes for parents or godparents, contact the rectory at 314-373-8202.

Rite of Christian Initiation for Adults

For persons interested in becoming Catholic, contact the rectory at 314-373-8202.

Anointing of the Sick

Parishioners facing surgery or struggling with serious illness may request this sacrament by calling the rectory at 314-373-8202.

Vocations to Christian Marriage

Couples planning to marry at the Cathedral Basilica may contact Mary Ann Fox at 314-373-8208.

Vocations to Holy Orders and Consecrated Life

Those who feel called to this life are invited to call the Archdiocesan Office of Vocations at 314-792-6460.

CATHEDRAL BASILICA RECTORY

4431 Lindell Boulevard, St. Louis, MO 63108

314-373-8200 • fax 314-373-8290

www.cathedralstl.org — Email: parish@cathedralstl.org

