

CATHEDRAL
BASILICA



OF SAINT LOUIS



FIFTH SUNDAY OF LENT
MARCH 21, 2021

**MASSSES ON
THE LORD'S DAY**

5:00 pm Sat (vigil)
8:00 am, 10:00 am,
12:00 noon, 5:00 pm

LiveStreaming of
Sunday Mass and daily
Mass offered **at 8:00 am**

WEEKDAY MASSES

7:00 am (Mon-Fri)
8:00 am (Mon-Sat)
12:05 pm (Mon-Fri)

OPEN WEEKDAYS

6:30 am – 5:00 pm

**LITURGY OF THE
HOURS**

Evening Prayer
4:30 pm (Sat)

**OPEN SATURDAY/
SUNDAY**

7:00 am – 6:30 pm

CONFESSIONS

7:30–8:00 am
(Monday through Friday)

3:30–4:50 pm (Sat)
9:00–9:50 am (Sun)
11:00–11:50 am (Sun)

**PERPETUAL HELP
DEVOTIONS**

Following 8:00 am &
12:05 pm Mass (Tues)

**EUCCHARISTIC
ADORATION**

3:30 pm–4:30 pm (Sat)
8:30 am–11:45 am
(Every First Friday)



WELCOME TO OUR VISITORS

Archbishop Mitchell T. Rozanski and the people of the Archdiocese of St. Louis welcome you and hope that your time in our Mother Church may be an opportunity to share our faith and joy in Jesus Christ.

Please enjoy the beauty of this building dedicated to the glory of God and built for the inspiration of all who enter.

Small public tours of the Cathedral led by volunteer guides are available *by appointment*, as is access to the Cathedral Gift Shop. Large public tours are not currently available, due to the difficulty of being able to adequately social distance larger groups.

All visitors who are not of the Catholic faith are welcome to join us in prayer, but not to receive Holy Communion. Reception of Holy Communion is a sign of unity of faith and full membership in the Catholic community. Together let us pray for the eventual unity of all believers.

If you desire to become a member of the Catholic Church or to become a member of the Cathedral Basilica Parish, please complete a registration card, available at the entrances the church.

All contributions to the Cathedral Basilica parish, ministries, and maintenance are sincerely appreciated.

CATHEDRAL CONCERTS

314.533.7662

GIFT SHOP & TOURS (BY APPOINTMENT ONLY)

314.373.8205

Mass Intentions

Specific Mass intentions for each scheduled Mass listed regularly in this bulletin are made by individual request. Every effort is made to accommodate times or dates as requested but when not possible, the intention will be kept as soon as there is an available opportunity. Requests for Mass intentions should be directed to the rectory by calling 314-373-8202.

MASS INTENTIONS

Sun., March 21– Fifth Sunday of Lent

8:00 a.m. - Philip & Philip LeFevre
10:00 a.m. - For the Parish Family
12:00 p.m. - Jerry Buehler
5:00 p.m. - Nick Theiss

Mon., March 22– Lenten Weekday

7:00 a.m. - Anne Marie Nguyen K. Nhuong
8:00 a.m. - Helenmary Judge
12:05 p.m. - Marjorie Siebert

Tues., March 23– St. Turibius of Mogrovejo

7:00 a.m. - Teresa and Francis Farrow & Family
8:00 a.m. - Gerald Marie Phung N. Quan
12:05 p.m. - Lloyd Logan

Wed., March 24– Lenten Weekday

7:00 a.m. - Anne Duval
8:00 a.m. - Mike & Phyllis Heck
12:05 p.m. - Michael Narducci

Thur., March 25– The Annunciation of the Lord

7:00 a.m. - Rosemary Farrow
8:00 a.m. - Tom Manning
12:05 p.m. - Blanche Rowles

Fri., March 26– Lenten Weekday

7:00 a.m. - Betty Owens Ward & Family
8:00 a.m. - Charles E. Whitten
12:05 p.m. - John & Eileen Hedrick

Sat., March 27– Lenten Weekday

8:00 a.m. - Kathy Kelly
5:00 p.m. - Lisa Josephine Herr Vaccaro

Sun., March 28– Palm Sunday

8:00 a.m. - Vi Phung
10:00 a.m. - Archbishop's Intentions
12:00 p.m. - For the Parish Family
5:00 p.m. - Nick Theiss



FROM OUR RECTOR

Dear Parishioners,

Our Lenten Path is about to finish. Since its beginning, we have heard the invitation to change our life and return to the Lord with all our heart and to listen to him. The Gospel comes towards us and, like a precious gift, puts on our lips the words of the two Greek men: "Sir, we would like to see Jesus."

In the Gospel, Jesus repeats to us: "Those who love their life lose it, and those who hate their life in this world will keep it for eternal life." And to clarify further his thought, he brings the example of the grain of wheat which, if it does not die, remains just a single grain; but if it dies, it bears much fruit. It is a metaphor that encompasses Jesus' entire life. His love overcomes every loneliness; but love is never without pain, sacrifice and abandonment. While he feels that his life is about to be lost, Jesus is troubled, he feels his hour is coming. And every time the Gospel is proclaimed the hour of the Lord arrives. Yes, the hour has come, and it is this one, says Jesus.

Jesus urges those who listen to him to follow him: "Whoever serves me must follow me, and where I am, there will my servant be also." Following Jesus means obeying the Gospel, it means letting oneself be guided by the Word of God. Jesus himself is the first to give us an example. The author of the Letter to the Hebrews writes: "Although he was a Son, he learned obedience through what he suffered."

In a few days, in the garden of olive trees, overcome with anguish, Jesus will say to the Father: "Let not mine be done, but Yours will be done." This obedience, continues the Letter to the Hebrews, "made him perfect, [and] he became the source of eternal salvation for all who obey him." Obedience to the Gospel is the way to perfection to which Jesus' disciples are called; listening to the Word of the Lord also makes us perfect, because it teaches us not to love ourselves in some disordered way, and to hold ourselves ever closer to the Lord.

As we enter into Holy Week, I would like to remind everyone of our liturgies during Holy Week. Mass of the Lord's Supper will be at 7:30 p.m. on Thursday evening. It marks the end of Lent and the beginning of the sacred "Triduum," of Holy Week. These days are the three holiest days in the Catholic Church. On Good Friday, we will gather at 3:00 p.m. During this time the entire Church fixes her gaze on the Cross at Calvary. Each member of the Church tries to understand at what cost Christ has won our redemption. The Easter Vigil will begin at 8:00 p.m. in the front of our church with the lighting and blessing of the Easter Fire.

Monsignor Henry Breier

PASTORAL STAFF

ARCHBISHOP OF ST. LOUIS
The Most Reverend
Mitchell T. Rozanski

RECTOR
Monsignor Henry Breier
314.373.8206
breier@cathedralstl.org

SENIOR ASSOCIATE
Monsignor Gregory Mikesch
314.373.8207
mikesch@cathedralstl.org

PAROCHIAL VICAR
Reverend Zachary Povis
314.373.8204
zacharypovis@archstl.org

DEACONS
Deacon John Curtin
Deacon John Stoverink
Rev. Mr. Christopher Rumbach

DIRECTOR OF SACRED MUSIC
Dr. Horst Buchholz
314.373.8227

BUSINESS MANAGER
Mr. Tom Fasl
314.373.8231

OFFICE MANAGER
Mrs. Laura Voegelie
314.373.8202

EVENTS MANAGER
Mrs. Mary Ann Fox
314.373.8208

TOUR-GIFT SHOP MANAGER
Sister Pat Donnelly, CSJ
314.373.8241

DIRECTOR OF ADVANCEMENT
Chrissy Chapo
314.373.8220



ARCHBISHOP'S COLUMN

God's revelation is never tiresome

We know the story of Holy Week yet should appreciate how we get there

ARCHBISHOP
MITCHELL
ROZANSKI

SERVE THE LORD
WITH GLADNESS



Dear Brothers and Sisters in Christ,

Do you have a favorite movie or book — one where you know how it ends but never tire of revisiting how it gets there?

The readings leading up to Holy Week are like that. We know, heading into Holy Week, what's coming — we're headed straight to the cross. And we know, ultimately, how that turns out — the Resurrection has the last word. But there's an important lesson in the Old Testament pattern of how it's supposed to go. And God reveals something to us precisely in His departure from that pattern. Yet we should never tire of revisiting that plot twist.

In this last week before Holy Week, we hear the story of Susanna from the Book of Daniel. Susanna is trapped by two wicked elders. Although innocent, she's threatened with death for abiding by God's law. In mortal peril, she cries out to God. And, because she's innocent, God hears her plea. He raises up Daniel, who uncovers the falsehood of the accusers. Susanna is saved from death.

We also hear the story of Shadrach, Meshach and Abednego. Because they're faithful to God and refuse to worship the false gods of Babylon, they're thrown into the fiery furnace. In mortal peril, they cry out to God. And, because they're innocent, God hears their prayer. He sends an angel to protect them, and they're saved from death.

Finally, we hear about the prophet Jeremiah. He faithfully delivers God's message to the people who, because of their wickedness, don't want to hear it. They contrive plots against Jeremiah, who, for his part, cries out to God — and God protects him.

Alongside these Old Testament readings, the tension is rising in the Gospels all week. The opposition to Jesus is gathering momentum and hardening. In the closing Gospel for the week, the high priest prophesies the death of Jesus, and the leaders plot that death. The death of the Innocent looms.

Based on the pattern we've heard all week, we have an expectation. "Oh, we know how this goes! The Innocent cries out to God. Then God steps in to save Him." But this time, the pattern receives a new and surprising twist, and the depth of God's love is revealed precisely in that twist!

Jesus is innocent. He's threatened with death. In the Garden of Gethsemane, He will cry out to the Father. But instead of preserving His life from the cross, the Father preserves His life through the cross. And instead of the innocent being saved from death, the guilty — that's us — are saved.

It's a divine rescue operation — just like the Old Testament stories. But it's accomplished in a whole new way. God doesn't only save the innocent. God reveals his love precisely in taking action to save the guilty.

This plot twist is similar to what happens in the Annunciation, which we celebrate on March 25. In the Old Testament, Israel had an expectation based on their history: The savior of the people would be high and mighty, a royal and military conqueror. But, in the Incarnation, we see a new and surprising twist: God — who is certainly high and mighty! — comes in lowliness to conquer death and save His people.

So often, God reveals the depth of His love for us precisely in putting a new twist on an old theme. So, rather than rushing ahead to Easter, let's savor these days. Just as we do with a favorite movie or book, let's not rush ahead to the end. Instead, let's notice and appreciate how the Divine Author is getting us there — because how He does it is a revelation of his love, and we should never tire of revisiting that.

Note: this column appeared in the St. Louis Review for March 22-28 and may be read in the print edition or at <https://bit.ly/35ejOXr>.



A Lenten Retreat with Sacred Art

Week 6: Gallicantu
(displayed in the All Saints Chapel)

“Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” He went out and began to weep bitterly.” (Lk 22:60-62)



Our Lenten retreat takes us today to the darkest hour in the life of Peter, depicted here by local St. Louis artist, Alexandria Povis. It was a matter of only a few short hours before this moment that Peter proudly declared at the Last Supper that he would die before he would deny Jesus. How dramatically he is confronted with his own weakness as he refuses to acknowledge knowing Jesus before just a few peasants sitting around charcoal fire. Just imagine the painful knot of emotions that must have welled up in his chest as he received that last heart-broken glance from the Person who was not only his best friend, but the One whom he believed to be his Lord and God (Lk 9:18-20, Mt 16:13-18). How tortured and sleepless must the following nights have been for Peter as Jesus’ cruel death and burial took place.

And yet, we know the story doesn’t end here. In just a few short weeks we will celebrate with Peter the day that Jesus conquered His own death and ours. Peter no longer weeps bitterly. On the shore of the Sea of Galilee Jesus confronts and redeems Peter’s threefold denial by asking him three times “Do you love me?”

The redeemed weakness of Peter should encourage us to confront our own weakness and sinfulness as we continue our Lenten journey. Have there been times when I have denied my Lord because of embarrassment or fear? Are there people in my life – friends, co-workers, fellow students – who do not even know that I am a Christian? Have I ever done or said something that I knew was wrong just to fit in with the crowd I happened to be with? In doing so, I cry out just as emphatically as Peter: “I do not know Him!”

During this Lenten season we are meant to confront those dark moments of our lives humbly and honestly. If doing so makes us afraid or causes us to “weep bitterly,” we can think of Peter. Peter was just as weak and sinful as the rest of us. When the risen Jesus confronts him on the shore, He doesn’t belittle or condemn Peter. He simply asks him: “Do you love me?” “Do you love me more than your own reputation? Your status? Your success? Do you love me with your whole heart, soul, mind and strength?”

As we confront our own sinfulness, Jesus stands before us as well, not to condemn us, but to invite us to repentance. He encourages us to humbly acknowledge our sins, so that He might free us from them. As we draw nearer the feast of His Resurrection, we pray that we might respond to this invitation as Peter did. “Yes Lord, you know that I love you!”

St. Peter, pray for us!



Archdiocesan Lenten Regulations

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him.” (Jn 3:16-17)

The Church has always helped us fulfill these words of Jesus by prescribing very definite penance for all Catholics. Universal Lenten directions are printed here in order that we may be reminded of what is expected of all Catholics for all the days of Lent.

1. **Abstinence from meat** (totally meatless days) is observed by all Catholics 14 years of age and older (no upper age limit) on Ash Wednesday and all Fridays of Lent.

2. **Fasting** is observed on Ash Wednesday and Good Friday by all Catholics between 18 and 59. Those who are bound by this eat only one full meal; two smaller meals are taken to maintain strength according to each one's needs.

3. **Fasting** on other weekdays of Lent is not obligatory but recommended most strongly; if fasting is not observed, some other form of **self-denial is obligatory**, not from Church direction but from Christ's command.

4. **Prayer** is especially necessary to maintain the perspective of penance and to keep the motivation spiritual. Some substantial time should be given to prayer each day.

5. **Almsgiving** or charity is necessary to maintain and intensify the movement of the soul away from self-centeredness. A substantial donation of monetary funds and/or time and/or personal effort should be given to those in need.

Stations of the Cross

A privileged devotion frequently prayed in a public service during Lent is the **Stations of the Cross**. For centuries, pilgrimage to the holy places in Jerusalem and a walking the path of Christ's carrying the cross to Calvary has been an esteemed devotion and penitential practice. In similar fashion, the faithful have prayed at fourteen "stations of the Cross" erected on the walls of their parish churches. Join us for this powerful devotional prayer **every Friday evening of Lent at 7:00 p.m., live or via livestream!**

Lent and Confession

All Catholics associate Lent with the Sacrament of Reconciliation. Sometimes we put off going to Confession until the last minute depriving ourselves of a much richer Lent; indeed, a much richer life. Everyone is urged to make their Lenten confession early, allowing the richness of God's mercy to "take root" in Lent and then blossom into a hardy Easter joy.

Catholic Radio

As you journey through Lent, Covenant Network can help you stay the course during this season of self-denial with inspirational and devotional programming including the daily Mass, the Rosary, the Divine Mercy Chaplet and other prayers. You can also hear faith-nourishing programs on Scripture, the saints and Church history. Tune into AM 1460 or 92.7 FM this Lent to help prepare your heart for Easter.

2021 HOLY WEEK SCHEDULE

Mon., Tues., & Wed., March 29-31

Masses: 7:00 a.m., 8:00 a.m.,
and 12:05 p.m. (daily)

Confessions: 7:30 a.m. (daily)

Holy Thursday, April 1

Chrism Mass: 10:00 a.m.

Mass of the Lord's Supper: 7:30 p.m.

Good Friday, April 2

Confessions: 11:00 a.m. to 1:00 p.m.

Service of the Lord's Passion: 3:00 p.m.

Stations of the Cross: 7:00 p.m.

Holy Saturday, April 3

Confessions: 3:00 p.m. to 5:00 p.m.

Easter Vigil: 8:00 p.m.

Easter Sunday, April 4

Masses: 8:00 a.m., 10:00 a.m., and 12:00 Noon

No 5:00 p.m. Mass on Easter Sunday



STEWARDSHIP ALIVE!

Remember Your Rice Bowls

The Lenten effort known as **Operation Rice Bowl** comes to an end upon the completion of the Lenten season. Please place collected funds into an envelope clearly marked **"RICE BOWL"**, and place in the collection basket during the Mass of the Lord's Supper **on Holy Thursday, April 1**. If you are unable to attend Mass on Holy Thursday, you may drop your envelope into the collection baskets at any Holy Week or Easter Sunday Mass. Collected funds will be forwarded to the poor through **Catholic Relief Services**.

For the Poor

On the first Sunday of every month, the Cathedral Parish collects foodstuffs and canned goods (**non-perishable items only, please!**) for delivery to food pantries in the area. **Our next parish food drive will be held Sunday, April 4 (Easter Sunday).**

Eyeglass Drive

"The Respectacle Project", an eyeglass recycling program, will be accepting donations of quality used eyeglasses **Sunday, April 4 (Easter Sunday)**, in the baskets near the sanctuary at the side aisles.

Authentic Discipleship

Have you ever heard people say that the Christian life is easy and that we just need to be nice people? People who say such things are woefully ignorant. Jesus challenges us today in the Gospel and shows us that authentic discipleship is hard. However, He also teaches us that great fruit can be borne for the Kingdom of God when we choose to die to ourselves and suffer with purpose in this earthly life. We are called this Lent to make the journey all the way to Calvary with our Lord, for He tells us that where He is His disciples will also be. Let's kick it up a notch as we near the end of Lent with more prayer, fasting, almsgiving, works of charity, and self-denial so that others may taste the love of God and know the salvation found in Jesus Christ, salvation bought at an infinite price. Visit archstl.org/dynamic for more info.

Anima Christi Young Adults

All young adults interested in growing the fellowship of our young adult community are invited to the next young adult gathering scheduled for **Thursday, March 25**. We begin with Adoration and confessions in the church at 6:30 pm (**enter through the west door by the playground**), followed by dinner in Boland Hall at 7:30 p.m. Please join us, in full or in part, to deepen your relationship with Christ and with one another. For more information, please e-mail **AnimaChristiStL@gmail.com**.

OFFERTORY COLLECTION FOR
THE WEEKEND OF 03/14/2021

Offertory	\$6,966.00
Loose	2,276.00
Maintenance & Catholic Education	120.00
Catholic Relief Services	710.00
SVdP, Seminary, & Ash Wednesday	1,155.00
Easter Flowers	963.00
OnLine Giving	4,257.00

Weekly Thoughts on Giving

"I will be their God and they shall be my people." - Jer 31:33

What does it mean to be God's people? It means we recognize that everything we have and everything we are belongs to God. We aren't "owners" of anything, we are merely "stewards" of the gifts God has given us. It means we are willing to use our gifts and our lives to care for our family, our neighbors and for people we don't know, just as God cares for us.

A Lasting Gift

Looking for a special gift to memorialize a loved one, or celebrate a birth or wedding? Consider a commemorative brick in the Cathedral Basilica Jubilee Prayer Garden! Contact the parish office at 314-373-8202 for more information.



PRAY FOR THE SICK

It is our responsibility in the Lord to remember the sick, who are especially close to the Redeemer in their suffering.

Vivian Chemelekov
Joe Dubuque
Breanna Evans
Lenore Molloy
Janice Noack

Dorothy Quinn
Richelle Weisbrod
Mary Anne Work
Betty Ytzaina

A Thought on The Sanctity Of Life

"To celebrate the Gospel of life means to celebrate the God of life, the God who gives life... In every child which is born and in every person who lives or dies we see the image of God's glory. We celebrate this glory in every human being, a sign of the living God, an icon of Jesus Christ"

The Gospel of Life 84

*Pope Saint John Paul II, Evangelium vitae. © 1995
Libreria Editrice Vaticana. Used with permission.*

Parish Pro-Life Ministry

The Cathedral Pro-Life Ministry is seeking new members to assist with several upcoming projects, including a Mothers' Day rose sale, a 30-Minute Speaker Series, and an Epiphany Supply Drive.

For more info, contact Bryan, the parish's pro-life ministry coordinator, at bryankirchoff@att.net.

Pro-Life Mass

Remember to join us at the Cathedral Basilica on the third Saturday of each month for a pro-life Mass at 8:00 a.m., followed with a rosary procession to Planned Parenthood at Boyle and Forest Park. The next Mass is scheduled for **Saturday, April 17.**

Infant Baptism

According to the mind of the Church, parents are obliged to see that infants are baptized within the first weeks after birth. If you are a registered parishioner who is or is about to become a parent, please contact the parish office at 314-373-8202 to schedule a baptism.

Daily Readings for the Week...

The readings are included each week so that the parishioners who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Readings for the Week

March 21, 2021 through March 28, 2021

Sunday: Jer 31:31-34 Ps 51:3-4, 12-15
Heb 5:7-9 Jn 12:20-33
Monday: Dn 13:1-9, 15-17, 19-30, 33-62
or 13:41-62 Ps 23:1-6 Jn 8:1-11
Tuesday: Nm 21:4-9 Ps 102:2-3, 16-21
Jn 8:21-30
Wednesday: Dn 3:14-20, 91-92, 95 Dn 3:52-56
Jn 8:31-42
Thursday: Is 7:10-14; 8:10 Ps 40:7-11
Heb 10:4-10 Lk 1:26-38
Friday: Jer 20:10-13 Ps 18:2-7 Jn 10:31-42
Saturday: Ez 37:21-28 Jer 31:10-13 Jn 11:45-56
Sunday: Mk 11:1-10, or Jn 12:12-16 (procession)
Is 50:4-7 Ps 22:8-9, 17-18, 19-20, 23-24
Phil 2:6-11 Mk 14:1--15:47 or 15:1-39

Eucharistic Exposition

The Blessed Sacrament, the very presence of Christ's body and blood in the Eucharist, is reserved in the tabernacle of the Blessed Sacrament Chapel to the east of the main sanctuary. At all hours the Cathedral is open, people may be found praying there before the Lord "face to face." **Each Saturday afternoon, beginning at 3:30 p.m., the Eucharist is displayed for prayer and adoration in public exposition in the Blessed Sacrament Chapel for a holy hour.** Following this holy hour, the Evening Prayer of the Church with Benediction is celebrated.

Additionally, the Blessed Sacrament is displayed for public adoration and prayer on the First Friday of the month. First Friday Adoration begins at approximately 8:30 a.m., following the completion of the 8:00 a.m. Mass, and concludes with Benediction at 11:45 a.m.

Please note: We will not be celebrating First Friday in April as it coincides with Good Friday. Our next First Friday Adoration will be held **Friday, May 7.**



Easter Memorial Flowers

The beautiful Easter lilies and spring flowers that adorn our church are a special part of the celebration of Easter at the Cathedral Basilica of St. Louis. We invite parishioners to share in the experience through a memorial or thanksgiving gift - to remember loved ones, honor friends, and offer thanksgiving to God for prayers answered and blessings received. The suggested donation is \$10.00 per remembrance. The names of all those being remembered will be printed in the parish bulletin on Easter Sunday and the week following Easter.

Please indicate in whose memory, or in whose honor, you wish the flowers to be dedicated. Completed forms and payment may be placed in an envelope and dropped into the weekend offertory baskets, OR mailed to: Cathedral Basilica of St. Louis, c/o Memorial Lilies, 4431 Lindell Blvd, Saint Louis, MO, 63108.

Please check one:

☐ In memory of OR ☐ In honor of (those still living):

Name of person/family being honored:

Please check one:

☐ In memory of OR ☐ In honor of (those still living):

Name of person/family being honored:

Please check one:

☐ In memory of OR ☐ In honor of (those still living):

Name of person/family being honored:

Total number of remembrances _____ X \$10 each =
Total Payment of \$ _____

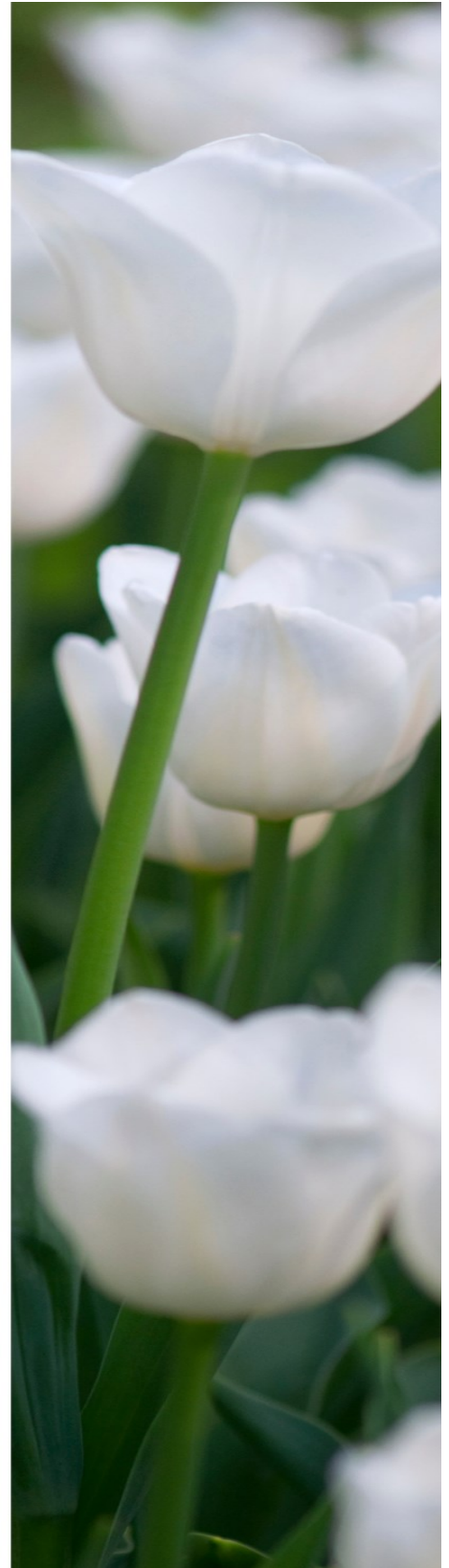
*Please make checks payable to the
Cathedral Basilica of St. Louis*

Given by: _____

Your Email Address _____

Phone _____

Order Deadline: Wednesday, March 24



**LITURGICAL MINISTERS MARCH 27-28, 2021**

	Extraordinary Ministers	Lectors	Ministers of Care	Servers	Ushers
5:00 p.m. (Sat)	No Cup Ministers At Any Mass This Weekend	Michael Pajor George Capps		Sacristan	Jerry Pastore Matt Colvin Robert Sutter
8:00 am		Pat Harper Barb Murray		Doug Weber Kevin Mattingly Simon & JP Blanner	Dave Meyer Tom Doyle Frank Snyder
10:00 am		Mary Elizabeth Grimes Sr. Marie Paul Lockerd		Matthew, Joseph, & Michael Brewer Nathaniel Schetter Will Leidig	Victor Stuart Barb Murray Susan Metheny Jerry Danekas
12 Noon		Sal Alatorre Vito Alu		Henry, Gus, & George Foppe	Willie Stevens Vito Alu Lawanda Reason Barb Murray
5:00 pm		John Stith Phoebe Del Castillo		Sacristan	Willie Kelsey Charlie Hapke Pat McCann

Parish Information

Registration in Parish

To join our parish, please register online at <https://cathedralstl.org/about-basilica/parish-life> or contact the office at 314-373-8202.

ON LINE GIVING is a secure and convenient web-based service to make your weekly or monthly contributions to Cathedral Parish from your computer, or lap top, or tablet. Simply access the Cathedral web site (www.cathedralstl.org), click on the bright red DONATE button, and follow the easy instructions to set up your secure account and authorize your contributions to be automatically withdrawn from your bank account on the date you specify.

Baptism of Infants

Parents requesting Baptism should be registered members of the parish. To schedule baptisms or register for baptismal preparation classes for parents or godparents, contact Laura Voegelie at 314-373-8202.

Rite of Christian Initiation for Adults

For persons interested in becoming Catholic, contact the parish rectory at 314-373-8202.

Anointing of the Sick

Parishioners facing surgery or struggling with serious illness may request this sacrament by calling the rectory at 314-373-8202.

Vocations to Christian Marriage

Couples planning to marry at the Cathedral Basilica may contact Mary Ann Fox at 314-373-8208.

Vocations to Holy Orders and Consecrated Life

Those who feel called to this life are invited to call the Archdiocesan Office of Vocations at 314 -792-6460.

CATHEDRAL BASILICA RECTORY

4431 Lindell Boulevard, St. Louis, MO 63108

314-373-8200 • fax 314-373-8290

www.cathedralstl.org — Email: parish@cathedralstl.org

